



1675 S. State St., Suite E, Dover, DE 19901  
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## Scholarship Awards 2023 Application and Program

### **Award:**

#### **Manufactured Home Resident Scholarship:**

Four (4) \$2,500 scholarships will be awarded to graduating seniors, GED recipients, or students who are currently enrolled in college, technical schools or trade schools. Full or part-time registration in an accredited program is acceptable. Award recipients may reapply annually. Eligible participants must live in a modular or manufactured home in Delaware for at least one year prior to the application.

#### **Manufactured Home Resident Scholarship:**

This completed application must be accompanied by an original type-written 300-word essay explaining the impact of factory-built housing on your life, career goals and why you feel you are deserving of a scholarship, a copy of your high school, GED, or college transcript, and three letters of reference from businesspersons, clergy, or community leaders. Only one of these may be from a school administrator or teacher. You may copy the included sheet for your letters of reference OR attach your individually typed letters of reference. In order to be considered, the completed application, with essay and reference, must be postmarked to FSMHA by April 15, 2023.

### **Award Selection:**

Selection is based on the essay response, scholastic grades, community involvement, honors recommendations, and personal goals. Alternates will be selected and move to first place should a winner be disqualified, receive a full scholarship from another source, or decide not to further his/her education. Recipients and those who are not chosen for this scholarship will be notified via mail in April.



Date: \_\_\_\_\_

Applicant Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Make/Model of Manufactured, Modular or Mobile Home (Please provide a copy of title to home)

\_\_\_\_\_

Name of Manufactured Home Community \_\_\_\_\_

Parents' (Guardians')

Names \_\_\_\_\_ Relationship \_\_\_\_\_ Telephone \_\_\_\_\_

Parents' (Guardians') Occupation and employer \_\_\_\_\_

\_\_\_\_\_

School Attended \_\_\_\_\_ Graduation or GED Date \_\_\_\_\_

School, Trade School, Vocational School, or Apprenticeship Program that you will be attending

\_\_\_\_\_

Enrolling School Address \_\_\_\_\_

GPA \_\_\_\_\_ School Scholarship Coordinator/Counselor's Name \_\_\_\_\_

School Scholarship Coordinator/Counselor's E-Mail \_\_\_\_\_

School Scholarship Coordinator/Counselor's Telephone \_\_\_\_\_

List any jobs held now or in the past and employers' phone numbers (include co-op positions with school)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
List volunteer work, special school activities, community activities, and honors in  
work/volunteer/school/community\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
What is your current major?

\_\_\_\_\_  
\_\_\_\_\_  
What are your future educational plans?

\_\_\_\_\_  
\_\_\_\_\_  
What are your personal goals for the next five years?

\_\_\_\_\_  
\_\_\_\_\_  
Are you a previous recipient of the First State Manufactured Housing Association Scholarship?

\_\_\_ Yes \_\_\_ No

Letters of recommendation are enclosed from the following:

Name \_\_\_\_\_ Profession \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Profession \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Profession \_\_\_\_\_ Phone \_\_\_\_\_



# **First State Manufactured Housing Association Scholarship**

## **Check off Sheet**

1. Original, type-written 300-word essay.
2. Copy of your high school/GED/College/tech school transcripts. (Does not have to be an official copy).
3. Three letters of reference-only ONE may be from a school administrator or teacher. (You may copy and use the attached letter of reference sheet OR use an actual typed letter.)
4. COMPLETELY fill out pages 2 – 3 of the application.
5. Do not use staples.
6. Submit everything on one-sided paper. (with the exception of the transcript, we understand that they are typically printed on the front and the back).
7. Mail everything as one completed packet.
8. Post-marked on or before April 15, 2023.

**THIS SHEET IS JUST FOR YOU.....PLEASE DON'T  
INCLUDE IT WITH YOUR MAILED PACKET.**